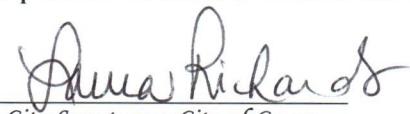


## **NOTICE OF REGULAR CITY COUNCIL MEETING AGENDA**

Notice is hereby given that the governing body of the City of Crane will meet on February 9, 2026, at 7:00 p.m. in the City Council Chambers in the City Hall Annex at **115 W. 6th St.** in the City of Crane, Texas for the purpose of considering the following agenda items. All agenda items are subject to action. The City Council reserves the right to meet in a closed session on any agenda item should the need arise and if applicable pursuant to authorization by Title 5, Chapter 551, of the Texas Government Code. City Council meetings are available to all persons regardless of disability. Individuals with disabilities who require special assistance should contact the City Secretary's office at 115 W. 8th St. or at 432-558-3563 during normal business hours at least 24 hours in advance of meeting.

I certify a copy of the February 9, 2026, agenda of items for consideration by the Crane City Council was posted February 3, 2026, at 4:00 p.m. on the bulletin board in the City Hall Annex, Crane, Texas, and on the front window of City Hall.

  
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Anna Richards  
City Secretary ~ City of Crane

1. Call the meeting to order
2. Invocation
3. Establish a Quorum
4. Public Comments
5. Consider and act upon approving the minutes from January 12, 2026, meeting as presented.
6. Donna Bishop-Young and Curtis Sharp – Consider and act upon approving hotel motel funds for the Don Junebug Bishop Foundation golf tournament.
7. Kyle Roark Crane Sandhills Rodeo – Consider and act upon approving hotel motel funds for the upcoming March rodeo in March 2026.
8. Consider and act upon approving racial profiling statistics report presented by Aaron Jenkins.
9. Consider and act upon calling 2026 Election. Councilmember Ward #1, Chris Lewis, Councilmember Ward #2 Joe Morrison, and Councilmember Ward #3 Glenn Anderson (*Consideré y afecte llamanda la 2026 Elección de la Alcalde; de la concejal para un concejal para distrito electoral #1, para distrito electoral #2, para distrito electoral #3*)
10. Consider and act upon approving monthly bills.
11. Consider and act upon reviewing monthly reports:
  - \* Water, Sewer, and Sanitation
  - \* Utility Billing
  - \* Water Report
  - \* Tax Report
  - \* Investment Report

12. Reports from City Officials:

- \* Update on Water, Sewer, and Garbage activities
- \* Update on Police Report and activities
- \* Update on Municipal Court Reports and activities
- \* Update on Emergency Management
- \* Update on Property Cleanup

13. Motion to adjourn