## NOTICE OF REGULAR CITY COUNCIL MEETING AGENDA

Notice is hereby given that the governing body of the City of Crane will meet on October 14, 2025, at 7:00 p.m. in the City Council Chambers in the City Hall Annex at 115 W. 6th St. in the City of Crane, Texas for the purpose of considering the following agenda items. All agenda items are subject to action. The City Council reserves the right to meet in a closed session on any agenda item should the need arise and if applicable pursuant to authorization by Title 5, Chapter 551, of the Texas Government Code. City Council meetings are available to all persons regardless of disability. Individuals with disabilities who require special assistance should contact the City Secretary's office at 115 W. 8th St. or at 432-558-3563 during normal business hours at least 24 hours in advance of meeting.

I certify a copy of the October 14, 2025, agenda of items for consideration by the Crane City Council was posted October 7, 2025, at 4:00 p.m. on the bulletin board in the City Hall Annex, Crane, Texas, and on the front window of City Hall.

City Secretary ~ City of Crane

- 1. Call the meeting to order
- 2. Invocation
- 3. Establish a Quorum
- 4. Public Comments
- 5. Consider and act upon approving the minutes from the September 8, 2025, meeting as presented.
- 6. Swear in new Councilmember Ward #2 Glenn Anderson.
- 7. Consider and act upon donating hotel/motel funds to the Crane Junior Livestock Association for the upcoming November 2025 Basin Buckle Bash.
- 8. Consider and act upon approving 2026 holiday schedule (attached).
- 9. Consider and act upon approving Shop Crane Night on Friday, December 5<sup>th</sup>, 2025.
- 10. Consider and act upon approving Ordinance #546 which approves Budget Amendments for 2024-2025 Fiscal year.
- 11. Consider and act upon using Hotel Motel Funds for city membership to the Crane Chamber of Commerce and Visitors Center.
- 12. Consider and act upon approving monthly bills.

- 13. Consider and act upon reviewing monthly reports:
  - \* Water, Sewer, and Sanitation
  - \* Utility Billing
  - \* Water Report
  - \* Tax Report
  - \* Investment Report
- 14. Reports from City Officials:
  - \* Update on Water, Sewer, and Garbage activities
  - \* Update on Police Report and activities
  - \* Update on Municipal Court Reports and activities
  - \* Update on Emergency Management
  - \* Update on Property Cleanup
- 15. Motion to adjourn